

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 11 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

JAN 11 1979

The applicant U.S. Department of the Interior - Bureau of Land Management2002 Idaho Street

Street and No. or P.O. Box No.

, of Elko

City or Town

Nevada 89801

State and Zip Code No.

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Unnamed Spring

Name of stream, lake or other source.

2. The amount of water applied for is 0.003 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Livestock and Wildlife

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered) 125 cows

(c) Other use (describe fully under "No. 12. Remarks") 10 deer and other wildlife.

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, T.34N.,

R.54E., MDB&M. The South $\frac{1}{4}$ corner of said Section 11 bears S. 84°

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

06' E., a distance of 1903.6 feet.

it should be stated.

6. Place of use S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 11; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section

Describe by legal subdivision, if on unsurveyed land it should be so stated.

14; E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 23; and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24,

T.34N., R.54E., MDB&M.

7. Use will begin about 1 January and end about 31 December, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water diverted at a 36" x 42" CMP

collection box. Works include a 10,000 gal. storage tank, 4 - 1,000

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

gal. troughs and 37,000 feet of 1- $\frac{1}{4}$ " PE pipe. Closed system.

9. Estimated cost of works.....\$15,000.00.....
10. Estimated time required to construct works.....Project constructed in 1972.....
11. Estimated time required to complete the application to beneficial use.....1 year.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Item 4C is intended to include all wildlife which make consumptive use of water.

Applicant U.S. Department of the Interior-
Bureau of Land Management
Pro. 5/9/79 by State of Nev., Dept. of Agri. By s/ Wayne W. Wilde
Wayne W. Wilde
Acting District Manager
2002 Idaho Street
Elko, NV 89801
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....
Recorded..... Bk..... Page.....

County Recorder

MAR 2 1984

State Engineer